

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	POLICE PUBLIC SCHOOL, BATHINDA
2	AFFILIATION NO.(IF APPLICABLE)	1630093
3	SCHOOL CODE (IF APPLICABLE)	20089
4	COMPLETE ADDRESS WITH PIN CODE	POLICE LINE BHATINDA PUNJAB, BATHINDA, PUNJAB - 151001
5	PRINCIPAL NAME	MONIKA SINGH
6	PRINCIPAL QUALIFICATION	MA(ENGLISH), B.ED, MBA(HR), MLL and LW
7	SCHOOL EMAIL ID	ppsbticom@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9876777323

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ppsbticom/schoolaffiliation.php">https://ppsbticom/schoolaffiliation.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ppsbticom/reg_of_socities.php">https://ppsbticom/reg_of_socities.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ppsbticom/nocbypunjabgovt.php">https://ppsbticom/nocbypunjabgovt.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ppsbticom/Doc/certificate%20of%20RTE.pdf">https://ppsbticom/Doc/certificate%20of%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ppsbticom/buldingcertificate.php">https://ppsbticom/buldingcertificate.php</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ppsbti.com/firecertificates.php">https://ppsbti.com/firecertificates.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ppsbti.com/affidavit.php">https://ppsbti.com/affidavit.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ppsbti.com/watersafety.php">https://ppsbti.com/watersafety.php</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ppsbti.com/Doc/Fee%20StructurePPS.pdf">https://ppsbti.com/Doc/Fee%20StructurePPS.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://ppsbti.com/academiccalendar.php">https://ppsbti.com/academiccalendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ppsbti.com/management.php">https://ppsbti.com/management.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ppsbti.com/pta.php">https://ppsbti.com/pta.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ppsbti.com/performance.php">https://ppsbti.com/performance.php</a>
6	Staff Details	<a href="https://ppsbti.com/Doc/Staff%20DetailJan26.pdf">https://ppsbti.com/Doc/Staff%20DetailJan26.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MONIKA SINGH

2	TOTAL NO. OF TEACHERS	38
	PGT	11
	TGT	14
	PRT	13
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	no
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. CHANDER PRABHA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	79	86.81	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	74	81.32	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20948
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 145
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=azvAawG7fM0">https://www.youtube.com/watch?v=azvAawG7fM0</a>
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